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	DRMATION DISCLOSURE TEMENT BY APPLICANT	APPLICANT: CUSICK, NICHOLAS J.			
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U.S. PATENT DOCUMENTS

EXAM. INITIAL		DOCUMENT NUMBER							DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
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OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

MC	Copy of excerpt from Bison's Volleyball Equipment Competition Recreational Outdoor catalog; front and back cover sheets and pages 2, 3, 5-8, 10, and 11 (Published prior to July 26, 2003).
MC	Copy of excerpt from Bison's Premium Residential Basketball Equipment 1997-1998 catalog; front and back cover sheets and page 12 (Published prior to July 26, 2003).
мс	Copy of excerpt from Bison's Institutional Equipment Basketball and Volleyball 1997-1998 catalog; front and back cover sheets and pages 2, 9, 10, 15, 16, 18-20, 26-28, 54-56, and 60 (Published prior to July 26, 2003).
MC	Copy of excerpt from Bison's Premium Residential Basketball and Volleyball Equipment 2000-2001 catalog; front and back cover sheets and pages 17, 20, and 21 (Published prior to July 26, 2003).
MC	Copy of excerpt from Bison's Institutional Basketball & Volleyball Equipment 2000-2001 catalog; front and back cover sheets and pages 11, 12, 38, 42, 47, and 62 (Published prior to July 26, 2003).
MC	Copy of excerpt from Bison's Team Sports and Park & Rec Equipment 2001-2002 catalog; front and back cover sheets and pages 10, 11, 40, 49, 64, 72, and 73 (Published prior to July 26, 2003).
MC	Copy of excerpt from Bison's Team Sports and Park & Rec Equipment 2002-2003 catalog; front and back cover sheets and pages 2, 10, 11, 42, 64, and 74-75 (Published prior to July 26, 2003).

EXAMINER: Initial if citation considered, whether not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

/M Chambers/

10/19/2006